Register now!



South Texas Annual Joint Healthcare Conference

Friday, March 22, 2019



Sponsored by the local affiliates of the AMERICAN COLLEGE OF HEALTHCARE EXECUTIVES HEALTHCARE FINANCIAL MANAGEMENT ASSOCIATION GREATER SAN ANTONIO HEALTHCARE FOUNDATION



http://stc.ache.org

St. George Maronite Center, 6070 Babcock Road San Antonio, TX 78240 • 210-696-5937

	The Healthcare Landscape: The Cost of Care and Price Transparency			
6:45 - 8:00 AM	Registration, Networking & Light Breakfast Silver Salon			
7:00 – 7:50	Mother as Mentor Joseph Baar Topinka, JD, MBA, MHA, LLM, FACHE, FHFMA			
7:50 – 8:00	Welcome & Introductions Lisa Keffer, Interim President, South Texas Chapter – HFMA Mary Anne Weidner, President, South Texas Chapter – ACHE David Neathery, MHA, Executive Director, GSAHF			
8:00 - 9:00	Keynote Address – The Future of Consumerism Joseph J. Fifer, FHFMA, CPA, President and CEO, Healthcare Financial Management Association			
9:00 - 9:15	Break			
9:15 – 10:45 The Value of Developing and Implementing Alternative Care Models Panel Moderator: Mary Faria, CEO and Interim President of AOMA, the Graduate School for Interior President of AOMA, the Graduate School for Interio				
	Panelists: Ann M. Winn, RN, NEA-BC, FACHE, CNO, Methodist Stone Oak Hospital Travis L. Smith, FHFMA, CFO, University Health System John Knox, FACHE, President and CEO, St. Luke's Baptist Hospital			
10:45 – 11:00	Break			
11:00 – Noon	AHA / THA Political Update Megan Cundari, Sr Associate Director, Federal Relations, American Hospital Association, Washington DC Phyllis A. Cowling, President/CEO United Regional Health Care System, Inc., Wichita Falls, and 2018 Chair, THA Ted Shaw, President/ CEO Texas Hospital Association			
Noon – 1:10 PM	Lunch			
1:00 – 2:00	Professional Associations and Their Impact on Healthcare Panel Moderator: Mary Anne Weidner, FACHE, President, South Texas Chapter – ACHE			
	Panelists: Heather J. Rohan, FACHE, 2018-2019 ACHE Chairman-Elect; President, HCA TriStar Division, Brentwood, TN Joseph J. Fifer, FHFMA, CPA, President and CEO, Healthcare Financial Management Association David Neathery, MHA, Executive Director, Greater San Antonio Healthcare Foundation Jill Vogel, JD, RN, Associate General Counsel, LifeCare Health Partners			
2:00 - 2:15	Break			
2:15 – 3:45	Behavioral Healthcare: Approaches to Increase Value for the Organization and Meet Community Needs Panel Moderator: Steven Pliszka, M.D., Chairman of the Department of Psychiatry, UT Health Science Center			
	Panelists:			

Update on the Economic Conditions of the United States and Its Relation to Healthcare Reform 4:00 - 5:00

Liza Jensen, Vice President of Behavioral Health, Nix Health Care System

Joy G. Figarsky, EVP Behavioral Health Division, Signet Health Corporation

Dana A. Forgione, PhD, Professor of Accounting, University of Texas at San Antonio

5:00 - 5:15Closing Remarks / Announcements / Special Presentations

Door Prize Drawings - 3 chances for a \$50 Visa gift card - Must be present to win!

CONTINUING EDUCATION CREDIT

Break

3:45 - 4:00

- ACHE Program attendees will be eligible to receive 3.0 ACHE Face-to-Face Education Credit 5.0 ACHE Qualified Education Credit (pending)
- HFMA Attendees can receive up to 8.0 CPE hours toward HFMA advancement and approved by TSBPA through South Texas Chapter HFMA, sponsor #009106. No prerequisites

Jorge R. Almeida, MD, PhD, Associate Professor, Department of Psychiatry, UT Dell Medical School

Rick Schobitz, PhD, CAPT, USPHS, Deputy Chief, Department of Behavioral Health, Brooke Army Medical Center

- Attorneys 7.5 hours CLE for (Texas) attorneys...apply through the San Antonio Bar Association, CLE #: 174035879 (pending)
- Nursing Methodist Healthcare System is an approved provider of Continuing Education by the California Board of Registered Nursing, Provider Number CEP 16014, for 7.0 contact hours.



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Registration Form

Name:	Preferred name for nametag:				
Title:			Credentials		
Organization:					
Address:		City:	State:	Zip:	
Phone:	Cell:	E-mail:			
Special dietary or o	other needs:				
Circle organizatio	n(s) you are currently a	member of: ACHE H	-MA		
(Includes meals		ber Fee: \$175 License # Non-member Fee: \$200	_		

Keynote and Acute Care Panel webinar ONLY: No Charge, registration required

Cancellations must be made by **March 18** to receive an 80% refund of your registration fee.

Advance notice of substitute attendees will be greatly appreciated.

Late Fee: Additional \$50 fee applies Friday, March 15, 2019 @ 5:00 PM

(NO REFUNDS FOR CANCELLATIONS AFTER 5:00 pm March 18, 2019)

Register on-line using your credit card on the Healthcare Landscape page on Cvent.

Scan to register online



NOTE: Speakers' handouts will be available to download and print prior to the event at: http://stxhfma.org/events/healthcare-landscape-2019/
Wifi will only be available through use of your personal hotspot.

OR send a check payable to STX-HFMA in the amount of \$_____

(New this year!)

Mail Registration Form and check to:

HFMA South Texas Chapter c/o Alissa Massie 1530 P B Lane #D-1270 Wichita Falls, TX 76302-2612 For conference info, contact Linda Dunahoo @

Phone: 512-926-6504

E-mail: LoneStarPGM@austin.rr.com

For registration info, contact Alissa Massie @

Phone: 813-994-0107 x 105

E-mail: alissa@demarsemeetings.com

Directions to The St. George Maronite Center:

Coming from the airport, take Loop 410 West, and then take IH-10 West. Exit Huebner Road and take a left. At the intersection of Huebner Rd and Babcock Rd, take a right on Babcock Rd. The St. George Catholic Maronite Center is located on the left, just after Maggie Court Drive. We'll meet in the Banquet Hall with the white arches near the back of the property. Parking is complimentary.

Hotel Accommodations in San Antonio:

Please make your reservations directly with your preferred hotel. The Marriott Courtyard San Antonio Medical Center at 8585 Marriott Dr is 2.4 miles away - call 1-800-321-2211 and ask for the Healthcare Landscape rate of \$98. In addition to the night before HCL, Feb. 21, request the special \$98 rate also for Mar. 18, 19, 20 and Mar. 22, 23 and 24 if rooms are available. Reserve by midnight Thursday, Feb. 28.